NSERVATIVE BAPT. THEO. SEMINARY

APRIL 1, 1948

UNITED EVANGELICAL ACTION

Mar 1-48 B-1
Long Rev Lee B
1701 Roslyn St
Denver 7 Colo

Voice of Evangelical Christianity in America

IN THIS ISSUE:

CHRISTIAN PSYCHIATRY
Evangelical Physican Sees New Approach to Old Problem
Page Three

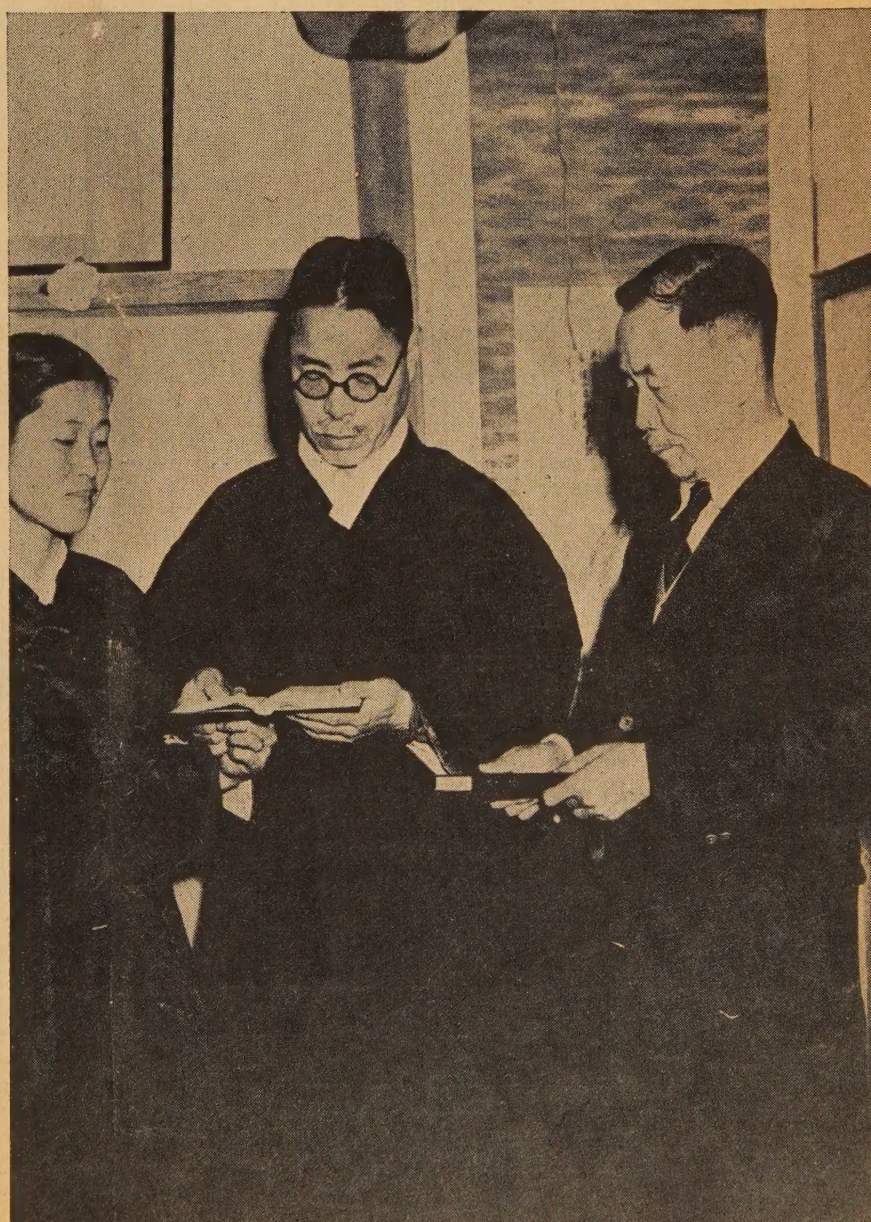
PROGRAM OR PASSION?
Dr. Laurin Reaches Conclusion In Series on the Church
Page Five

SUPREME COURT SPEAKS
Decision on Released Time Fraught with Danger
Page Eight

MISSIONS ANNIVERSARY
Greek Church to Celebrate First Pauline Venture
Page Nine

PUBLISHED TWICE A MONTH
BY THE NATIONAL
ASSOCIATION OF EVANGELICALS

First of 56,000 New Testaments Donated by American Bible Society to Korea, is Accepted by Ahn Chai Hong, Korean Civil Administrator.



RNS Photo

Readers Say—

NUCS Not NACS

To the Editor:

In the Book Chat column of the *United Evangelical Action* of Feb. 15 your reviewer, Clifford M. Peck, states that the *Course of Study for Christian Schools* is written under the direction of the National Association of Christian Schools. It seems strange that this error should have been made, for the title page indicates clearly that this volume was prepared by the National Union of Christian Schools.

There are two Christian school organizations. The National Union of Christian Schools is a federation of Calvinistic day schools that are based on the covenant conception of the child. It is the central agency for approximately 125 such schools located in the United States and Canada. It is not a union of schools of the Christian Reformed Church, as has upon occasion been reported in your magazine.

The National Association of Christian Schools has just recently come into existence. It is sponsored by the National Association of Evangelicals.

May I kindly ask you to clarify this matter for your readers?

Chicago, Ill. JOHN A. VAN BRUGGEN

Disagrees with Dr. Laurin

To the Editor:

Yesterday I read Dr. Roy L. Laurin's article published in the March 1 issue of your paper and I would like to protest having such material printed by a paper supposed to represent a union of various evangelicals.

In the first place, this man's style of Bible interpretation follows the "cafeteria" type of many "liberals." He states that the epistles mention sickness but four times and makes no mention whatever of the passage in James 5:14-16. Is that a sample of honest Bible interpretation?

In the second place, he is preaching absolute unbelief in the power of God working miracles of healing today. Does the world need that kind of a Gospel today? We need more messages on John 14:12 encouraging men to expect even greater things than were wrought by our Lord Himself.

I am an ordained minister of the Assemblies of God and we not only believe that God will perform miracles today as He has always done but we witness such miracles regularly in our ministry. This past week alone I have personally witnessed a number of healings and only this morning had occasion to lay hands on a sick woman and see her healed in answer to prayer.

If this is a sample of the kind of faith your paper is going to proclaim in the future I would prefer having my subscription cancelled right now rather than have such un-Biblical teaching coming into my home.

Duluth, Minn. ALLAN G. SNIDER

[EDITOR'S NOTE: We would call the attention of Reader Snider to the introduction we gave Dr. Laurin's challenging series on the state of the church in UEA February 1. We said at that time, "Some of our readers will not agree with his views but he will arouse a discussion which is certain to make a distinct contribution to the evangelical cause. We invite readers reactions." The series ends in this issue. In a later number we expect to publish some of the best "pro" and "con" letters we have received.]

"God Bless You All"

To the Editor:

I enjoy reading the UEA very much. It is so full of information of the evangelicals all over the nation. As a Christian I think it is necessary besides being interesting to keep in touch with the religious world.

I especially enjoy the editorials and other articles written by men of authority and who are founded in the evangelical faith. I pray much for God's servants who are carrying on in the UEA and in the National Association of Evangelicals and who are the leaders. May God bless you all and give you physical health and strength to promote the evangelical faith.

MRS. A. M. COMEY

Waltham, Mass.

EASY WAY TO SUBSCRIBE

United Evangelical Action *Just Clip*
111 E. Fourth St., Cincinnati 2, Ohio *and Mail*

Please enter my subscription for United Evangelical Action for eight months. ☐ Send bill to me. ☐ The sum of $1.00 is enclosed. (See column to right for other rates.)

Name _____

Address _____

City _____ State _____

UEA

United Evangelical Action

An Interdenominational Journal of News and Opinion with a Program for United Action

JAMES DE FOREST MURCH
Editor and Manager

R. L. DECKER
Associate Editor

VERDA BLOOMHUFF
Office Editor

CARL F. H. HENRY
Literary Editor

Donald Grey Barnhouse, Richard Ellsworth Day, Harry E. Jessop, Leslie R. Marston, Herbert S. Mekeel, Harold John Ockenga, Stephen W. Paine, Paul S. Rees, Harry Rimmer, S. A. Witmer, C. Stacey Woods, J. Elwin Wright

Contributing Editors

Harry J. Albus, B. Leighton Armstrong, Frederick B. Baker, Calvin B. Barker, Nickles R. Beacham, R. S. Beal, Jr., Eugene R. Bertermann, W. W. Breckbill, A. L. Brown, Harry Bucalstein, Russell Byrum, D. L. Campbell, G. E. Carlson, J. Walter Carpenter, Jr., T. Horace Clark, T. Eugene Coffin, Robert A. Cook, Sidney Correll, Orval H. Cox, Joseph H. Dampier, Henry B. Dendy, R. S. Dunbar, Frank Eades, Arnold D. Ehlert, Franklin F. Ellis, Irving M. Ellis, Paul Erb, Elizabeth M. Evans, C. F. Ferguson, Joseph Garshaw, Burton L. Goddard, P. H. Heller, Roy S. Hollomon, George B. Huebert, Parks Hunt, T. Christie Innes, J. Vernon Jacobs, Paul S. James, Earl M. Jensen, Edwin S. Johnson, Elmer Johnson, Herman Kuiper, J. R. Lebron-Velazquez, L. E. Lindower, J. P. McCallie, T. W. McKee, Irwin W. McLean, R. Bryant Mitchell, Granville H. Montgomery, Robert N. Montgomery, B. T. Morgan, S. S. Morris, Sr., Richard K. Morton, George L. Murray, William H. Nagel, H. E. Nelson, Nicholas Nikoloff, Byron L. Osborne, Leonard Palmer, Gerhard G. Panke, Irving E. Penberthy, S. Thomas Percival, Jr., Noel Perkin, Charles A. Porter, G. E. Richter, J. A. Ringenberg, Winthrop Robinson, Paul H. Scruton, Robert C. Sellers, H. K. Sheets, R. G. Simpson, Wm. H. Lee Spratt, W. L. Surbrook, Clyde W. Taylor, Charles R. Templeton, Glenn V. Tingley, Hiram H. Van Cleve, Aldis L. Webb, Cary N. Weisiger III, Enrique T. Westrup, William P. Whittemore, Henry S. Wilkins, Robert S. Wilson, Roscoe F. Wilson, I. L. Yearby, J. T. Zamrazil, Thomas F. Zimmerman.

Staff Correspondents

* * * *

United Evangelical Action is published twice a month at Newton, Kansas, by the National Association of Evangelicals.

Advertising space rates on request.

Subscription price in U.S.A. and possessions, eight months, $1.00; one year, $1.50; five years, $5.00. Foreign subscriptions, $2.00 per year. No receipts mailed unless requested.

Entered as second-class matter August 27, 1945, at the post office at Cincinnati, Ohio, under the act of March 3, 1879.

Application for transfer of second-class mailing privilege from Cincinnati to Newton, Kansas, is pending.

All editorials, sermons and articles appearing in United Evangelical Action represent the personal views of the authors. They do not necessarily reflect the policies of the National Association of Evangelicals, of its constituent groups, or the convictions of their individual members.

All communications relating to news, editorial or advertising matters should be addressed to the Executive Offices of United Evangelical Action, 111 East Fourth Street, Cincinnati 2, Ohio. Telephone MAin 6939.

* * * *

Vol. VII No. 4

Newton, Kansas April 1, 1948

Printed in the U. S. A.

CHRISTIAN PSYCHIATRY AND ORTHODOXY

PHILIP B. MARQUART, M. D.

THIS is an age of psychiatry. It has invaded every sphere of human activity and gives evidence of being a permanent factor in the life of the race. Religion is not exempt.

Unfortunately "liberalism," always on the alert for "some new thing," is just now majoring in psychiatry. Evangelicals are, therefore, somewhat hesitant to endorse and use it. I wish to deal with some questions which naturally arise in the orthodox mind:

1. Can there be a Christian psychiatry?
2. Can it be handled by secular men?
3. May Christian psychiatry be superior to secular psychiatry?
4. Is it intimately related to pastoral soul-care and can it be satisfactorily employed on a conservative basis?
5. Can it be successfully pursued by pastors without some special training?

I should like, first of all, to cite several cases which have come to my personal attention.

It will be perceived that these cases do not differ markedly from those counseling cases encountered by the average pastor. At the present time, people have developed the habit of stating their problems in psychological terms, and of covering up the underlying ethical and spiritual problems which are the real roots. In general we may say that most problems of people are both psychological and spiritual at the same time, but the psychiatrist too often fails to see the implications of the latter. I believe that we need a new Christian psychiatry which is based upon a truly Scriptural psychology.

I.

CASE NO. 1.—A church member began to suffer from heartburn, nausea, and rapid heart rate. Symptoms of pain on the left side of the chest, perspiration when excited, and sleeplessness followed. He had

attended evangelistic meetings at a nearby church the few days previous to onset. His physician advised hospitalization but was unable to make a diagnosis because his body seemed to be normal. However, he gave him some medication so that he would think he was being treated. The doctor was looking for an organic disease and therefore he did not even entertain the thought that this patient was showing some of the bodily symptoms of an anxiety tension state.

Meantime the pastor of this patient knew several things about this patient which his doctor did not know—or would this secular-minded physician have appreciated them had he known them. The patient was unsaved and he had just gone through some evangelistic meetings at the church. During the meetings he had shown deep conviction. Then his mental unrest grew more intense and the bodily symptoms appeared too. They were unrest too—in fact, they were conviction. The pastor didn't know any psychology. Indeed, he would have been shocked had he known that there was any involved. But he knew conviction, for he had seen it so often in his ministry. He knew that this man needed Christ, whatever he might need as a patient. So the pastor went to the hospital and led the patient to Christ. His physical symptoms cleared up at once. The doctor, unenlightened as to what had happened, concluded that his own aimless medication had cured him.

Neither an unbelieving psychiatrist nor general practitioner could have fathomed the inner meaning of these physical symptoms. The pastor also, unless well instructed in the field of psychology, could never knowingly have understood and benefited the patient, except the Lord led him to do the right thing at the right time. Indeed this should warn us that a closer walk with God may at times make up for a lack of knowledge in the psychological field. However, this should never be taken as an excuse for ignorance in any field in which a soul may be helped.

A large part of a pastor's work is dealing with the personal problems of the born-again believer. The latter is a pilgrim here and he does not belong to this world at all. He is a new creation—the first down-payment on the new heavens and the new earth which will appear more than one-thousand years from now. We belong to that new universe which has not appeared as yet. That is why miracles can happen in our lives, which are out of line with this present universe.

II.

CASE NO. 2.—A young Christian who had loved the Lord began suddenly to have peculiar symptoms. Whenever he entered a church building he began to have feelings of suffocating, so that he broke out into a cold sweat, and had to rush for the door in order to get air. This always occurred in a church building and never in any other kind of building. At the same time, he began to notice for the first time, all the hypocrites in the congregation and all the flaws in the preacher's life. All these peculiarities seemed to constitute a pastoral problem, but the pastor could make nothing of them. The patient, however, interviewed a psychiatrist who happened to be a Christian. The latter promptly recognized the outlines of a guilt reaction. The guilt was quickly traced to its source—a hideous act

before the symptoms appeared. The psychiatrist helped the patient to face the Lord in confession, according to I John 1:9, the burden rolled away, and the patient promptly came back into the church fellowship, praising the Lord for his deliverance.

There are so few Christian psychiatrists that it is almost impossible to send patients to them. Unbelieving psychiatrists could never have handled this problem. Unless pastors are given some kind of training in this field, there is no hope for the wayward sheep who become neurotic. However, it must not be inferred that all neuroticism is due to sin and guilt.

III.

CASE NO. 3.—Here is a middle-aged lady who suddenly loses her assurance of salvation, develops terrible feelings of unworthiness, and feels that she has committed the unpardonable sin, but she can show no logical understanding of how she may have committed it. Her pastor feels that this surely is a pastoral problem of an entirely spiritual nature, and he tried to "talk her out of it," but without success. He didn't try to pray her out of it—for when prayer occurs, anything may happen within the will of the Lord. Cases like this are most hopeless from the standpoint of human counseling. This patient turned out to be genuinely insane, with a suicidal trend. They usually require a form of physical treatment (electric shock) before they begin to respond. Hospitalization and the service of a psychiatrist are necessary for such treatment. No "talking treatment" of any kind should be attempted until after she has received this benefit. Especially should one be sure that such Christian patients are not talked to about religion by infidel specialists.

In this particular case, the pastor, in his ignorance of psychiatry did not see the need of a psychiatrist and so he continued to try to talk her out of her delusions. She became no better and finally committed suicide—the pastor thus being responsible for her death. In spite of all appearances, this patient needed initial psychiatric treatment rather than soul-care from the pastoral viewpoint, but how may a pastor know unless he be taught these things?

A believer, whether he be sane or insane, will one day be presented *faultless* before the throne of Grace and all his erstwhile maladjustments will be swallowed up in a glorious transformation. It is better to be insane in this life than to burn forever in hell without Christ.

IV.

Most of the foregoing were actually healed through the agency of some passages from the Word of God, and in general it can be said that some passage of Scripture marks the relief of almost every maladjustment—nor is this principle without its illustration in the following account. But, in a very real sense, the Lord, in His sovereignty, chose to use means—psychological means—to work out the main features of this problem.

CASE NO. 4—A Christian leader was so troubled with feelings of despondency, futility, and uncertainty about the self that he knew not which way to turn. He also had peculiar feelings of impending ruin and of failure which were quite out of keeping with his genuine success in his endeavors. His fear of responsibility was almost an obsession, although he quite adequately managed a responsible position. During the past seven years since the onset of his maladjustment, he often sought the Lord's help with tears, in prayer and supplication, but he had not found the promised peace. Pastoral help also had been of no avail.

At last he interviewed a psychiatrist who is a believer. The history revealed the following items. (1) The onset of symptoms was after the death of his father—at whose funeral he had failed to shed tears, although he felt that he ought to have done so. (2) A younger brother was favorite of the father and the father tended to nag at the patient. The patient was jealous of the brother. (3) Between the ages of (12-20) twelve and twenty, there was open and outspoken rebellion between the patient and his father. This rebellion was forcibly suppressed when he was converted. (4) The Word Association Test showed emotional reactions to these stimulus words—"father," "despise," "sin" etc. (5) His dreams also often showed rebellion against the parental authority.

Freud would have spoken of "death wishes" for his parent, but why resort to Freud when the Bible explains it more adequately. The patient was shown that he had broken two of the Ten Commandments:

(1) "Honour thy father and thy mother."

(2) "Thou shalt not kill" (for he had murdered his father in his own heart—Matt. 5:44). The main trouble was the guilt which was occasioned by these two fractured Commandments. The memory of this guilt had been repressed, but the issues of it before his conscience remained unaltered. The only cure for guilt is a Scriptural cure. On his knees before God he got rid of that guilt in accordance with I John 1:9. He returned to his work and pursued it without the slightest difficulty.

An unbelieving psychiatrist might have been able to explore this problem enough to find guilt feelings, but such a psychiatrist knows of no method to disinfect a guilty past. His best advice is—"Forget it." He would probably also find evidence of an overactive "superego" and he might suggest a certain brain operation in order to trim it up a bit. The average pastor, also, would have been baffled by a problem such as this. The usual techniques of pastoral soul-care were already exhausted when he went to a psychiatrist. Without further training in pastoral psychiatry, the average Bible-believing, fundamental and conservative pastor would have been unable to have pursued the problem to the point at which I John 1:9 finds its proper application.

Since Bible-believing psychiatrists are few, it behooves the pastorate of the orthodox churches to take over the work in this needy field. There must needs be some psychiatric problems among Christians, even though they are fewer than among unbelievers, especially when one considers the frustrating circumstances under which Christians have to live. Why take the risk of letting them be further upset, ridiculed, and thrown into a turmoil by any infidel specialist!

This need could be partially met by including some courses in fundamental pastoral psychiatry and in Biblical psychology in all evangelical seminaries. But because pastoral psychiatry is at premium in modernist circles, our seminaries have not as yet dared take this step. I trust that the day is not far distant when we shall put aside these fears and adequately train the evangelical ministry in this important branch of knowledge.

PROGRAM or PASSION?

Last in a challenging series of articles on the state of the church

ROY L. LAURIN

. . . as my Father hath sent me, even so send I you.—John 20:21.

IT IS NOT suggested in the title of this message that it is impossible to have both a program *and* a passion but it is emphasized that there is need of a passion *in* the program. If we must have one or the other, then God give us the passion. A program without a passion is artificial and unproductive. It is the machinery without the power to run it.

One of the conspicuous things about the most successful and productive years of the Church is the simplicity of its methods — the almost total absence of mechanics. The secret was its power and its passion. We do observe the fact that there was a program to the extent that the work was orderly and intelligent. For instance, Jerusalem was the center of the place of apostolic authority. When doctrinal disputes arose in the outlying churches they were settled by appealing to the apostolic council at Jerusalem. The churches were not independent of authority or of each other. There were ways by which they carried on benevolent work and shared each others joys and woes. At the same time there was the notable absence of popish dictatorship and ponderous ecclesiastical mechanism.

What then was the secret?

I.
It Was Personal Power.

What was done was done in direct relation to what happened at Pentecost as a result of Jesus' promise: "Ye shall receive power after that the Holy Ghost is come upon you."

II.
The Work of Laymen.

Besides the apostles and such preachers as Apollos the work was largely done by laymen. Remember that Jesus was a layman. He was not a rabbi or a priest; He was a carpenter. What work He did was with the help of twelve intimates who likewise were laymen. They did not have an organization except a very loose arrangement of who would do what. It is not difficult to conceive as one has expressed it, "that the worst thing that ever happened to Christianity was the development of the professional clergy."

Those who did the remarkable work of evangelization in the first century are described in 1 Cor. 1:26-29: "For ye see your calling brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence."

One of the chief differences in principle, if not entirely in fact, between Roman Catholicism and Protestantism is at this point. Roman Catholicism is a hierarchy of priests while Protestantism is a laymen's movement with ministers.

III.
Individual Evangelism.

Outside of notable occasions when Peter preached at Pentecost and Paul at Athens and Philip at Samaria, the great bulk of the work of evangelism was personal. There was much preaching but there was much more personal evangelizing. If we ever intend to evangelize our generation we must return to this method.

We have lost the individual in modern church life and work. In the well organized church the work is done by committees. It is done by "proxy rather than proximity," with little individual responsibility felt by the members not on committees.

Whatever program we have that will meet the need of the task we face must be based on the conception that Christians are to propagate Christ's life rather than to propagandize doctrines. They are not to keep alive an organization but to add to an organism. Every Christian is a unit of Christ-life. That unit must be multiplied in other units until those units become co-extensive with the population and geography of the world. This is not something that can be done by pulpit preaching alone, but it can be done by the principle of geometric progression. On the basis of geometric progression it would take twelve men just twenty-eight years to reach every person in the world. If these twelve people went out to tell twelve other people and so on, the witness would multiply geometrically. We know there would be broken links in this chain of witnessing, but the principle is sound. The thought itself is stupendous and the challenge of the thought is so compelling that we ought to subordinate everything to this one thing. It could become the most significant and important church movement since the Reformation.

In the light of this passion consider three things:

1. *The place of the pastor.* It is the place described in Ephesians 4:11-12: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints . . ." The phrase "pastors and teachers" actually means teaching-pastors so that their ministry is essentially teaching rather than evangelizing. They are to be teaching pastors "for the perfecting of the saints" which means for the equipping of the saints. Thus the pastor's place is clearly designated. He is a teaching-pastor whose primary task is the equipping of the saints.

2. *The place of the people.* In the economy of the New Testament church the people were to be the conversational evangelists. They were to go everywhere preaching the Word; not as technical experts

(Continued on page 15)

EVANGELICAL NEWSFRONT

UEA Correspondence • **RNS News Service**

PUBLIC AFFAIRS

Aftermath of Court's Released-time Ruling

CHICAGO—The Chicago Action Council, which financed the original Champaign, Illinois suit of Mrs. Vashti McCollum, professed atheist who sought to halt religious education classes in the public schools of that city, will file action here against the Chicago Board of Education to outlaw or change the Board's present released-time policy.

Announcement of the Council's plans followed the U. S. Supreme Court decision upholding Mrs. McCollum by ruling unconstitutional the use of public school buildings for religious instruction.

About 25,000 public school students here are released from school an hour earlier every Wednesday afternoon to attend classes in nearby churches.

NEW YORK—New York State school children will get religious training on school time as usual until the practice is directly forbidden by a court.

State education officials reached this decision after a discussion of the Supreme Court ruling which held it unconstitutional for religious instruction to be given in public school buildings.

A test case to determine the applicability of the decision in the state of New York is being prepared in Rochester where Arthur C. Cromwell, president of the local Society of Free Thinkers, said he was planning court action to halt the special classes. Cromwell is the father of Mrs. Vashti McCollum of Champaign, Illinois, who won the Supreme Court case in Washington. In this state, children are released from school to attend religious training classes outside.

PROVIDENCE, R. I.—Taking the stand that "We don't teach religion in the schools here, but release pupils to go to religious classes," Dr. Michael F. Walsh, Rhode Island state director of education, said that U. S. Supreme Court opinion on the Champaign, Ill., case may have no effect on religious instruction classes now conducted in a dozen R. I. communities.

MONTPELIER, Vt.—After next June, the Vermont state department of education will give no graduation credits for religion courses offered in state high schools, it was announced here by Ralph E. Noble, state commissioner of education.

Noble added that, in accordance with recent recommendation by the state board of education, the decision to have religious education in public schools will remain in the hands of local school boards, though no credit will be given.

Where to Find The News

	PAGE
Assemblies	14
Education	7
Evangelism	14
Inter-church	7
Missions	12
Personalia	14
Press	10
Public Affairs	6
Radio	10
United Action	6
Youth	7

ST. LOUIS, Mo.—St. Louis' system of released-time religious classes for about 22,000 grade and high school pupils appears to be doomed.

Superintendent of Instruction Philip J. Hickey says he will ask the next meeting of the Board of Education to drop the program because of an adverse opinion by the Board's attorney, Emmet T. Carter, in relation to the Supreme Court's recent ruling.

Carter wrote it was his opinion that the system, in spite of the fact that the children did not use school property for their classes, was against the law.

J. KENNETH WISHART
Promotes NAE in Northwest

UNITED ACTION

Anglican Evangelicals Meeting in Saint Paul's

LONDON, Eng.—Evangelicals of the Church of England are to hold a representative Congress in London on April 13, 14. There will be three sessions on the first day, and two on the second day, culminating in a service in St. Paul's Cathedral. At this service affirmations will be corporately made within the setting of the worship of God in a spirit of dedication in the doing of His will.

The Congress will discuss "The Background for the Evangelistic Task," "The New Testament Basis for Evangelism," "Preaching for a Verdict," "Conversion and the Adolescent," "Conversion and Psychology," "Intercommunion," "Evangelicals and the Church," "The Priesthood of the Laity," "The Sacraments," among other vital topics.

Speakers include Mr. Kenneth G. Grubb, Dr. F. D. Coggan, Revs. Bryan S. W. Green, Gerald Scott, H. Earnshaw Smith, Preb. Colin C. Kerr, Canon M. A. C. Warren, L. F. E. Wilkinson, John Taylor, Alan M. Stibbs; and the Provost of Bradford among others.

Wishart at Work for NAE in Northwest

PORTLAND, Ore.—Rev. J. Kenneth Wishart is engaged in an extensive program of field work for the Northwestern Region of the National Association of Evangelicals. He is visiting scores of churches and communities and is having a most cordial reception.

Mr. Wishart is a former U.S. Army chaplain who spent over two years in the Pacific theatre during World War II. His tour of duty took him to Hawaii, the Philippines, Okinawa and Japan. Upon his discharge from the army he became the associate director of the Northwestern area of the NAE.

Before joining the Army Mr. Wishart, being an ordained elder of the Evangelical United Brethren Church, held pastorates at Mapleton, Portland, Dallas and Salem, Ore. He is a graduate of Portland Bible Institute, Lewis and Clark College and Cascade College.

Wesleyans Study NAE Affiliation

WATERLOO, Ia.—Membership of the Iowa Conference of the Wesleyan Methodist Church in the National Association of Evangelicals will be considered at the Iowa Ministerial Convention of the denomination to be held in First Church here April 20-22. Rev. W. H. Dyer, Conference president, will preside. Dr. C. I. Armstrong, pastor of

the College Church, Houghton, N. Y., will be the guest speaker. Workshops where ministerial problems will be discussed will be carried on under the leadership of Iowa pastors.

INTER-CHURCH

Presbyterian Merger Meeting Opposition

MONTREAT, N. C.—Proposed union of the Presbyterian Church in the US (Southern) and the Presbyterian Church in the USA has been given a severe setback by votes in Southern presbyteries in recent months.

Opposition to the present union plan has been so marked that the *Presbyterian Outlook* of Richmond, Va., now proposes that a year should elapse before the plan's completion and the Assembly's first vote. Both Northern and Southern bodies are scheduled to bring the plan before their 1948 meetings.

Rev. Stuart Nye Hutchinson, of Pittsburgh, will be the official delegate of the Northern church to the 1948 Southern General Assembly and Dr. Dunbar Ogden, of New Orleans, will represent the South at the USA Assembly.

It appears that the vote of the presbyteries on the affiliation of the Southern Church with the Federal Council of Churches will result in a continuing relationship. When the returns are complete it is believed that sixty of the eighty-seven presbyteries will have favored the FCCCA. The vote in almost all presbyteries showed a strong minority favoring withdrawal. The final vote on the issue must be taken in the General Assembly.

Evangelical Lutherans Study WCC Affiliation

MINNEAPOLIS, Minn.—The Evangelical Lutheran Church is seriously debating its possible affiliation with the World Council of Churches. A pamphlet entitled *Should We Join the WCC?* recently came from the presses of the Augsburg Publishing House and is being distributed to the clergy. The affirmative is urged by Dr. N. Astrup of the Iowa District and the negative by Rev. R. A. Ofstedal, pastor of the First Lutheran Church, Decorah, Ia.

Dr. O. G. Malmin, editor of the *Lutheran Herald*, official journal of the denomination, opposes affiliation if "confessional representation" is impossible.

The Evangelical Lutheran Church will vote on the WCC this summer. Other Lutheran bodies which have not consented to join the WCC are the Missouri Synod, the Church of Iceland, the Lutheran Free Church, the Suomi Synod and a number of smaller independent American Lutheran synods.

YOUTH

Graham and Evans On European Tour

CHICAGO—Rev. Billy Graham, vice president of Youth for Christ International, and Rev. Robert Evans, field representative, left in mid-March for service in England and Switzerland in behalf of the Youth for Christ revival movement.

Graham and Evans will represent the International office at the British Youth for Christ conference in London from March 28 - April 3 and remain in the Isles for several weeks in evangelistic campaigns.

Evans will then go to Beatenberg, Switzerland, to complete details for the World Congress on Evangelism to be held there from August 15 - 22. Evans spent six months in Europe in 1947 and will help to coordinate the activities of the hundreds of delegates coming to the Congress.

EDUCATION

Faculty Additions At Fuller Seminary

PASADENA, Calif.—Five additional faculty members for the 1948-49 school year at Fuller Theological Seminary have just been announced by Dr. Harold John Ockenga, president. The new additions will be Dr. Gleason L. Archer, associate pastor of Park Street Church and an honors graduate of Princeton and Harvard, professor of Biblical Languages and acting dean; Prof. Edward John Carnell, recent prizeman in the Eerdmans $5,000 evangelical book contest and member of the Gordon College of Theology faculty, as associate professor of Systematic Theology; Dr. Charles E. Fuller, founder and chairman of the board of trustees, as professor of Evangelism; Dr. Arnold E. Ehlert, Dallas Theological Seminary librarian, as librarian; and a prominent Eastern pastor, whose name cannot yet be disclosed, as visiting professor of Homiletics and Church History.

CHICAGO

Will be the Mecca of American Evangelicals

May 3 - 6

Sixth Annual Convention National Association of Evangelicals

The new additions supplement the initial seminary faculty, which includes Dr. Wilbur M. Smith, professor of Apologetics; Dr. Carl F. H. Henry, professor of Philosophy of Religion; Dr. Everett Harrison, professor of New Testament; and Dr. Harold Lindsell, registrar and professor of Missions. A year hence, additional faculty members will be announced.

The faculty has fixed an upper limit of 100 students for the campus this fall, when juniors and middlers will be in attendance.

A married students' dormitory will be completed on Columbia Street, five blocks from the campus, and will be in readiness by the opening of fall classes on September 20, providing 18 apartments. The incoming class has been carefully screened from hundreds of inquiries.

The Seminary has also inaugurated an annual lectureship, titled the Payton Lectures, and named for the parents of Mrs. Charles E. Fuller, Dr. and Mrs. John E. Payton. The initial series, in January, 1949, is to be delivered by Dr. William Childs Robinson of the Southern Presbyterian Church, on "The Doctrine of the Church." Dr. Robinson is professor of Historical Theology at Columbia Theological Seminary, in Decatur, Georgia.

Mennonite Students To Visit in Europe

GOSHEN, Ind.—The Council of Mennonite and Affiliated colleges has released the names of twenty-eight students from Mennonite and Brethren in Christ colleges in the United States who will participate in a three-month tour of Europe during the coming summer.

A considerable number of European Mennonite students are now enrolled in American colleges.

Southwestern Seminary Observes 40th Birthday

FT. WORTH, Tex. — Southwestern Baptist Theological Seminary, Fort Worth, Tex., observed its fortieth anniversary, March 8-12. The Seminary was chartered on March 14, 1908, and the special program commemorated the significant occasion. The program closed with the Founder's Day address on March 12.

The program personnel consisted of former teachers and others who have had some offical connection with the Seminary through the years including Dr. Jeff D. Ray, Dr. I. E. Reynolds, Dr. W. H. Knight, Dr. L. A. Myers, Dr. J. B. Weatherspoon, Rev. Ellis L. Carnett, and Dr. W. R. White. Dr. Charles B. Williams delivered the Founder's Day address.

Southwestern Seminary is an outgrowth of the Theological Department of Baylor University founded in 1901. In 1905 it became a theological school within the University, with five full-time professors and with authority to confer the usual theological degrees.

The Baptist General Convention of Texas authorized the separation of the Seminary from Baylor in 1907. It was chartered March 14, 1908, and given the name Southwestern Baptist Theological Seminary and its own Board of Trustees. The Seminary remained on the campus of Baylor University until the summer of 1910, at which time is moved to Forth Worth. Dr. B. H. Carroll was the first president and was its mentor in growth and development until his death November 11, 1914. Dr. L. R. Scarborough became president in February 1915 and directed the Seminary's further expansion until 1942, when he retired and Dr. E. D. Head was elected president.

In 1915, the Seminary added departments of religious education and gospel music. In 1921, these departments were reorganized and became

(Continued on page 10)

UEA EDITORIAL

MURCH:
The Supreme Court Speaks

IN ITS longest opinion-reading session in many years the United States Supreme Court decided eight to one that released-time education as conducted in the Champaign, Ill., public schools was unconstitutional (UEA, March 15).*

The decision strengthens the constitutional principle of the separation of church and state in that it reaffirms the historic interpretation of the First and the Fourteenth Amendments to the Constitution. Quoting its decision in the noted Everson case, the Court expressed its determination to keep the "wall between Church and State . . . high and impregnable."

Applying the principle to the Champaign case the Court ruled that released-time religious education there was illegal because (1) it made use of the buildings and services of the public schools, (2) it used time properly belonging to public instruction, and (3) because of the close cooperation between the school authorities and "religious sects" in promoting religious education.

Realizing that the public might misconstrue its action the Court clearly stated that there is no "government hostility to religion or religious teachings." Its decision goes on to say, "A manifestation of such hostility would be at war with our national tradition as embodied in the First Amendment's guarantee of the free exercise of religion. For the First Amendment rests upon the premise that both religion and government can best work to achieve their lofty aims if each is left free from the other within its respective sphere."

Mr. Justice Reed dissented from the decision. Mr. Justice Jackson, Mr. Justice Frankfurter, Mr. Justice Rutledge and Mr. Justice Burton expressed further opinions indicating that certain limitations must be made to some of the broad, sweeping statements in the decision. The Illinois State Supreme Court was asked to undertake proceedings to implement the decision in law.

The immediate effect of the Supreme Court's action was a stunning blow to "released-time" religious education with its more than 2,000,000 school children enrolled throughout the nation. All released-time instruction of the Champaign type has been discontinued. All Bible classes and other religious instruction for credit regularly scheduled in public schools must cease. Released-time classes which meet in churches or buildings near public schools are operating on time which properly belongs to the state. It is likely that they must close or work out an after-school schedule without benefit of public-school cooperation. There will be many lawsuits initiated for the purpose of construing the Court's decision.

The last vestige of religious influence in the public schools is in danger of extinction. Mr. Justice Jackson foresees this when he reminds the Court that its decision may mean the banning of all use of or reference to the Holy Scriptures as the Word of God, repeating the Twenty-third Psalm, repeating the Lord's Prayer or any other prayers. The appearance of ministers of the Gospel in classrooms and chapel exercises might be banned. The Justice reminds us that it may mean the elimination of sacred music from music courses, the cathedral from architectural study, all religious painting or sculpture from art subjects, the Bible from the study of English literature, the teaching of the Bible story of creation from the biological sciences. Certainly faculties would be enjoined from teaching that the claims of religion (to say nothing of Christianity) are valid.

The gates have been opened to all sorts of belligerent minorities such as atheists, free-thinkers, agnostics, Buddhists or Mohammedans to initiate legal proceedings and to halt the exercise of the slightest Christian influence remaining in our public schools. Communities where Protestant influence is predominant may no longer be able to resist lawfully minority onslaughts on religion in the schools.

The decision might conceivably lead to the strengthening of the teachings of naturalism and materialism with their atheistic implications or, conversely, to the elimination of such teachings where there is an aroused Christian citizenry. The NAE committee engaged in preparing a restatement of the Christian Philosophy of Education was quick to see this. They commented recently: "If religious instruction on a voluntary basis violates the rights of the atheist who is free to absent himself from such instruction, none can deny that the teachings of naturalism and materialism with their

* A study of the files of UEA will give a complete history of the case: August 15, October 15 and November 1, 1945; February 15, and March 1 and June 15, 1946.

atheistic imp
Christians are
religious freed
mental interfe

This comm
tunity for an
mony. It say
against anti-C
schools, high
state universit
tian impact up
orable in the
Public schools
as to atheists,
large, the publ
ards and ideal
generally have
the Supreme
struction may
board for Chri
tic instruction
and atheism p
gions and woul
within the pur

However s
in some partic
fact that evan
to the public s
cation which w

When the p
the United St
Christian in n
God-fearing ed
would rise fro
know the reli
eliminated fro
gious atmosphe
early textbook
losophy of life.
faculties, in fa
reflected the
of the times.
system was th
mocracy in a
and its produc
tian citizenry.

There are
where this con
it may continu
come. A frank
the objective
America of ye
of today. With
paganism and
Roman Cathol
has changed. P
inevitably forc
lic schools. The
stitutional rig
stands. In the
communities t
Under this ne
they are in pos
wide secularia
lic school syste

If a complet
is allowed to i
days a week i
the church pro

en in classes
attend, violate
titute govern-
tters of faith."

ere an oppor-
hristian testi-
-wide protest
hing in grade
colleges and
make a Chris-
society mem-
ur democracy.
istians as well
subtle. By and
lect the stand-
Christians too
his decision of
t religious in-
the sounding
against atheis-
, materialism
nature of reli-
eem to be well
ourt's decision.

ecision may be
nade clear the
no longer look
e type of edu-
istian citizens.
was created in
more or less
sponsors were
statesmen who
s if they could
t were to be
a and the reli-
lassrooms. The
Christian phi-
education, the
of the system
ristian temper
public school
growth of de-
ristian nation
or less Chris-

communities
ists and where
some years to
vever, compels
dmit that the
t the America
iberalism" and
ng menace of
litical picture
are slowly but
ut of our pub-
thin their con-
document now
and in isolated
ady succeeded.
Court decision
ete the nation-
American pub-

d public school
ildren for five
urriculum and
irty minutes a

UEA CARTOON

Courtesy Cincinnati Enquirer

In God's Own Good Time

week to supplement that instruction with religion the outcome must inevitably be a godless society. With released-time religious education on a doubtful legal footing there is no sure alternative but the Christian day school.

Some of the religious leaders who joined forces with the atheists and free thinkers to urge the defeat of "released time" now fear the on coming tides of secularism. They are proposing an amendment to the constitution providing "religious instruction in the schools without church sponsorship." We favored "released time" while realizing that it was little more than a stop-gap program. Although inadequate it reached thousands who would otherwise have received no Christian instruction. But the newly-proposed plan would not only be inadequate it would be dangerous. Nothing could be quite as distasteful to evangelical Christians as the religious puree which would be served by agnostic teachers under such a program. Christian instruction would be impossible. Religion would itself be secularized and relegated to limbo.

The Supreme Court's decision is, therefore, a challenge to all Christian Americans to build Christian day schools and guarantee the perpetuation of those principles which have made America great in the past and without which she is doomed to destruction.

POTPOURRI

The American Tract Society's experiment in publishing a new series of "tracts for those who think" has been a remarkable success. During the last few months over 60,000 of the "Thinkers Series" have been distributed by people in university circles. There are now many large orders on hand which ATS cannot fill for lack of funds. What better investment of the Lord's money could be made than to send out hundreds of thousands of these little messengers of the faith?

In 1950 the Greek Orthodox Church, which boasts orders in apostolic succession from the ancient church at Antioch, will celebrate the "anniversary of Christian missions." It is almost 1,900 years ago that the Apostle Paul crossed the Aegean Sea in response to the Macedonian call. According to the preliminary announcement the celebration will include a pilgrimage to all places where the apostle preached in Greece with worship services and conferences in each city. The Greek church has no copyright on Paul the Missionary. Why not make the celebration churchwide? It might do much to stimulate our missionary conscience and widen the reach of the Gospel throughout the world.

Apropos the current Church-State controversy one recalls the comment of Lord Bryce in *The American Commonwealth:* "In the United States there is no established church. All religious bodies are absolutely equal before the law, and unrecognized by the law, except as voluntary associations of private citizens. . . . Accordingly it never occurs to the average American that there is any reason why state churches should exist, and he stands amazed at the warmth of European feeling on the matter. . . . The whole matter may, I think, be summed up by saying that Christianity is in fact understood to be, though not the legally established religion, yet a national religion. So far from thinking their commonwealth godless, the Americans conceive that the religious character of a government consists in nothing but the religious belief of the individual citizens, and the conformity of their conduct to that belief. They deem the general acceptance of Christianity to be one of the main sources of their national prosperity, and their nation a special object of the Divine favor."

UEA OPINION

GOWNS
PULPIT·CHOIR
CONFIRMATION
BAPTISMAL
DOCTORS
MASTERS
BACHELORS
CAPS GOWNS AND HOODS
EST. 1912
BENTLEY & SIMON
7 WEST 36 ST · NEW YORK 18, N.Y.

LIVING FAITH
A magazine of true and living Christian life and faith
Edited by
CLIFFORD LEWIS
Evangelist, Youth Leader and World Traveler
THRILLING REPORTS, LIVING TESTIMONIES
Packed with inspiration, encouragement and Christian adventure for the entire family, "True to Christ". Each month thrilling reports of Evangelist Lewis' travels in all parts of nation and world — many photographs. Also, sermons, Bible outlines, mission activities and gems of poetry . . . Sample copy 15c.
A ONE DOLLAR BILL will bring you one FREE issue with year's subscription.
LIVING FAITH, Box 416, Winona Lake, Ind.

USE . . . FLANNEL AID IN YOUR DVBS

Includes all teaching material needed for entire ten day period. Comes complete for teachers and students of all departments.
SAVES TIME—SAVES MONEY
This true to the Bible DVBS course is complete in itself and brings the latest teaching methods to your school at lowest cost. Only $2 per teacher, 24c per student.
Order from your bookseller, or address Dept. F-5
THE HIGLEY PRESS BUTLER, IND.

FILMSLIDES for EVERY OCCASION
- Special Programs—Easter—Christmas
- Illustrated Hymns—Mission Stories
- Evangelistic Sermons—Bible Studies
- Life of Christ from Great Paintings
- Alcohol and Tobacco Education

WRITE FOR FREE CATALOG TODAY
BOND SLIDE CO., Inc. Dept. EA
68 West Washington St. CHICAGO 2

J. EMERSON RUSSELL
A program of cartoon-slides and chalk demonstration
Available for Youth For Christ meetings and week-end engagements
Address:
945 Burton Avenue
Cincinnati 29, Ohio

Education

(Continued from page 7)

known as the School of Religious Education and the School of Sacred Music.

By mutual agreement, the control of the Seminary was assumed by the Southern Baptist Convention in 1925.

The enrollment has grown from 100 the first year to more than 1,400 this year, the faculty from five to thirty-six teachers. Forty-six states and many foreign countries have sent some 10,000 students to the Seminary in its forty years of existence.

Seminary Has Large Growth Under Koller

CHICAGO.—Northern Baptist Theological Seminary is celebrating its tenth anniversary under the presidency of Dr. Charles W. Koller.

Since the coming of Dr. Koller to the seminary, there has been a great increase in the total program. The seminary began operation of its own dining hall. Three buildings have been added to the physical properties. The library facilities have been increased to include almost 40,000 volumes.

When Dr. Koller came ten years ago, the faculty included only four full-time professors, but now there are thirteen, besides part time professors and instructors. The student body enrollment jumped from 197 to 368. One of the highest scholastic goals was reached last year when the North Central Association of Colleges and Secondary Schools granted full accreditation to the seminary.

With all of this increase in physical properties, the spiritual emphasis has not lagged. Dr. Koller has constantly stressed the necessity of the seminary being "student-centered in its policies; Bible-centered in its curriculum; and Christ-centered in its loyalties."

No Dancing at Ouachita College

ARKADELPHIA, Ark.—Southern Baptists need not worry about dancing at Ouachita College. When recent rumors concerning a Valentine Day dance got about the state President J. R. Grant squelched them with a positive denial. Said Dr. Grant, "There are no dances formal or informal on this campus. We have a Valentine Formal each year. The students appear in their best clothes and engage in formal social activities but there is no dancing." Ouachita is owned and operated by the Arkansas Baptist State Convention.

"California Baptist" Elects New Board

LOS ANGELES.—At the annual board meeting of the California Baptist Theological Seminary recently the following officers were re-elected: Fred I. Drexler, chairman; Dr. Harry M. MacArthur, secretary; and Mr. Wm. R. Litzenberg, treasurer. In addition to the elected officers of the Board, the following were re-elected to serve on the executive committee; Dr. C. Gordon Brownville, Rev. Hubert A. Davidson, Rev. David W. Ewart and Dr. G. Kearnie Keegan. Dr. Keegan was elected to serve as Executive Vice President of the institution.

New appointments to the faculty of the Seminary include Dr. Lawrence W. Allen of Orange, to teach Missions; Rev. Arnold Boal, Practical Theology and Religious Education; Rev. George C. Herndon, College English; and Rev. Earl Shipley, Philosophy and Religion.

The Seminary has announced a six weeks Summer Session, June 21 to July 30.

This year's student body comes from twenty-three states and three foreign countries. The enrollment has reached 114 for the year.

RADIO

Sudan Interior Mission To Open Radio Station

ADDIS ABABA, Ethiopia.—The Sudan Interior Mission has been given permission to construct a radio station of 100,000 watts, which will be free from all censorship, and from which the Gospel can be broadcast—not only throughout Ethiopia, but to Moslems and others in Egypt, Arabia and throughout northern Africa and Near East generally. The Mission has now 318 Abyssinian churches, built up since the war's close, 40,000 converts having been baptized.

Lutheran Hour Adds Foreign Broadcasts

NEW YORK—(RNS)—The Lutheran Hour radio program announced here that it will soon be heard over five additional stations in Martinique, Madagascar and Ethiopia.

These additions will bring to forty-six the countries and territories outside the USA which hear the Lutheran Hour, broadcast every Sunday.

New Radio Program Aired in Baltimore

BALTIMORE, Md.—The City Temple of the Christian and Missionary Alliance has initiated a seven-day-a-week radio broadcast over Station WBMD "Wings of Power", as the program is called, can be heard in Maryland, New Jersey, Virginia and Pennsylvania. The pastor, Rev. Hann Browne, brings the daily message.

PRESS

American Bible Society Launches Annual Appeal

NEW YORK—(RNS)—Enrollment of 500,000 new members who will contribute a fund of over $2,500,000 for the distribution of more than 7,000,000 Scripture volumes during 1948 is the goal of the tenth annual Bible Sea appeal now being promoted by the American Bible Society. The project is supplementary to the Society's regular program.

The appeal is being sponsored by Admiral Chester W. Nimitz, Commander in Chief of the U. S. Fleet (Retired). More than a million persons have been mailed sheets of 100 colored seals issued by the society. The seals carry the slogan, "The World Needs the Bible."

According to Society headquarters

GROUND - BREAKING CEREMONY AT SPRINGFIELD, MO.
Million Dollar Gospel Publishing House Project Takes Shape

ere; specific requests for 7,846,00 opies of the Scriptures have been reeived from fifteen countries, and the eal appeal has been launched to meet his demand. It is estimated that $2,-10,700 will be needed to defray costs.

Million Dollar Building Begun For Gospel Publishing House

SPRINGFIELD, Mo.—Under a grey ky from which a few snowflakes luttered, the officials of the Assemlies of God and the Gospel Publishing Iouse broke ground March 3 for the ew one million dollar Gospel Publishng House building (see photo). Several undred of the employees and friends f the concern viewed the ceremony.

Rev. Wesley R. Steelberg, an assistnt general superintendent of the Asemblies of God, was in charge of the rogram. Four Scripture readings were resented by Mr. J. O. Harrell, superinendent of the printing plant, Rev. Stanley H. Frodsham, editor of *The Pentecostal Evangel*. Rev. Fred Vogler, n assistant general superintendent of he Assemblies of God, and Mr. W. A. Brown, general treasurer of the Asemblies of God.

Mr. J. Z. Kamerer, manager of the Gospel Publishing House, reminded the udience of the day in 1918 when the ublishing house was set up in Springield. At that time there were only welve employees, while today, there re some 250 workers.

Eight of the executives and departnent heads turned the first shovelsful f dirt. Workmen already had staked ut excavation markers for the new uilding, and earth-moving machines egan their work later in the week.

Site of the new building is the old White City Ball Park, occupying an ntire city block on the main boulevard. The building which will first be rected is to accommodate the presses nd the printing department of the Gospel Publishing House. It is to be ome 280 feet long and 170 feet wide, nd will include a basement and first loor.

Later plans include the building of a hree-story structure, fronting on the oulevard, which will be 360 feet long, nd will house the denominational and publishing house offices and editorial rooms.

Cost of the first unit is unknown, except that it is certain to run more than one million dollars, making it one of Springfield's largest building projects.

It is hoped that the printing department will be able to move into this first unit within a year. After the moving of the printing department, space left vacant in the old building will be utilized for office and editorial workers until the second unit is completed.

Baker Takes Over Kallenbach Books

GRAND RAPIDS, Mich.—Arrangements have just been completed by the Baker Book House to handle the books of Dr. Walter Kallenbach, popular blind evangelist. The following titles will again be available, both retail and to the trade: *That Men May Live, That Men May Believe, That Men May Know, That Men May See, The Higher Significance of the Gospel, Message and Authorship of Hebrews, Law* and *Commandment* and, *Savior in the Shadows* (by Dr. Robert Moyer). The "That Men May" series contain evangelistic sermons of Dr. Kallenbach.

Fellowship to Spread Christian Literature

SYRACUSE, N. Y.—With the twofold purpose (1) of getting America back to the Family Altar and (2) of placing Christian books and literature in millions of American homes — a new non-profit corporation called "Book Fellowship International" has been formed by a small group of Christian business men. This young movement is manned by a one hundred per cent volunteer board which numbers on its Advisory Council such prominent Christian leaders as Dr. V. R. Edman, president of Wheaton College; Dr. Clyde Meredith, president of Taylor University; Dr. Torrey Johnson, president of Youth for Christ International; Mr. Horace Dean, president of Christ for America; Mr. Henry Boehne, vice-president of New York State Gideons,

BIBLE QUESTIONS ANSWERED
By Wm. L. Pettingill, D.D.

This much enlarged edition of 559 pages is a "best seller" offering a vast array of questions and answers on subjects covering every book in the Bible. Dr. Pettingill's educational preeminence, his keen mind and deep spiritual understanding, coupled with his wide knowledge of the Word of God, makes this an invaluable book.

$3.00
Cloth Bound

Other Popular Pettingill Books

Loving His Appearing	$1.50
The Gospel of God (on Romans)	1.50
By Grace, Through Faith, Plus Nothing (on Galatians)	1.25
Christ in the Psalms	1.50
The Family of God	1.50
God's Prophecies for Plain People	1.50
History Foretold (on Daniel)	1.00
Into the Holiest (on Hebrews)	1.50
The Gospel of the Kingdom (on Matthew)	1.50
The Unveiling of Jesus Christ (on Rev.)	1.00

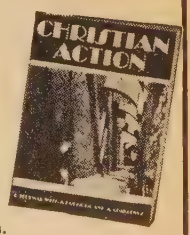
Order Now From Your Religious Bookstore

Van Kampen Press
542 S. Dearborn St., Chicago 5, Illinois

FOLDING CHAIRS
Steel folding chairs—full upholstered back and seat. Rubber feet. Prompt delivery. Write for catalog.
J. P. Redington & Co. Dept. R-14 Scranton 2, Pa.

A PLACE FOR you
TAYLOR has room for students today. Room to train you for Christian leadership... just as it has done for over 100 years.
Courses leading to A. B. degree including majors in Music and Science. B. S. in Ed. degree, Pre-Professional and Pre-Nursing.
Write for Free catalogue
Address Dean, Box E Upland, Indiana
TAYLOR University

New Help for New Lessons...
CHRISTIAN ACTION
Monthly Commentary on the New NSSA Uniform Bible Lessons
Edited by James De Forest Murch and staff of Nationally-known Sunday school experts
Most Complete Lesson Treatment Available
Special club rates to classes and schools.
Excellent supplemental material for other courses.



Issued monthly, 24 pages 9 x 12 in., single subscription $2.00 per year, 50c per quarter; in clubs of 10 or more $1.50 per year, 40c per quarter.
Send in your subscription today
Address Box C-5 for FREE sample
CHRISTIAN ACTION Butler, Ind.

UEA EXCHANGE

Advertisements under this heading ten cents per word, digit or initial. Minimum charge $2, ten per cent discount for a three months contract—six insertions.

RELIGIOUS BOOKS purchased. We pay transportation cost. Send list today or write for purchase particulars. Baker Book House, Grand Rapids 6, Michigan.

PRACTICAL TRAINING given Bible Teachers and Christian Counsellors who desire to minister in penal and correctional institutions. Inter-Church Prison Evangelistic Association, Inc. Carl L. Smith, Director, Pilgrim Bldg., Room 211, Indianapolis, Indiana.

SAVE UP TO 50% on Mimeograph Paper, Ink, Stencils. New Printomatic $13.50 with supplies. Elliot Addresserette $45.00 plus supplies. Special Discounts off Hilco, Heyer, Speedoprint Duplicators, Scopes, Lettering Guides, Catalogue Free. Duplicators Box 56, River Grove, Illinois.

THE SALVATION TRACT SOCIETY, Pittsburgh 5, Pa., Publishers, Distributors sound gospel literature. Nearly 100 different booklets and tracts 25c.

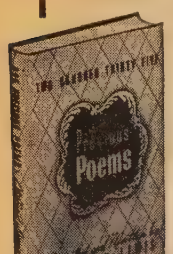
WOMEN PREACHERS! Get Doctor Mina Ross Brawner's book, "Woman In The Word." One dollar, postpaid, Route 2, Box 305, Healdsburg, California.

SOUND SCRIPTURAL TRACTS. 400 for $1.00. Scripture Tract Society, Box 64, Marcus Hook, Pa.

SPECIAL DISCOUNTS on Sacred and Language Course records. Mention sacred and language preferences Recordings. 2033 Cullerton Avenue, Chicago 8, Illinois.

WANTED: Volumes I and II of United Evangelical Action. Write concerning price to H. Sweets, 303 Urban Building, Louisville, Kentucky.

Wanted -- Conference Site
for 1000 delegates 1950. Four organizations Reformed Presbyterian Church of North America (Covenanter) meet ten days quadrennially. Prefer late July or August. Facilities necessary family gathering all age groups. Location preferred within three hundred miles Chicago. Address Rev. Remo I. Robb, 1102 Ninth Ave., Beaver Falls, Pa.



Heart-Warming Books . . . all Christians Love
By CLIFFORD LEWIS
Evangelist, Youth Leader, World Traveler

235 PRECIOUS POEMS. Poetic gems on Assurance, Children, Consolation, Hope, Surrender . . . Ideal gift. Beautiful binding and jacket. Only $2.00.

212 VICTORY POEMS. Poems on Christ, Christmas, Comfort, Consecration, Faith, Friendship, Second Coming . . . No duplications. Now in 6th edition. $2.00.

GOD'S IDEAL WOMAN
Foreword by Mrs. Billy Sunday. Chapter titles—A God-Guided Love Affair, Home: What Makes It and What Breaks It, Responsibility of Motherhood. Only 75c.

Order today from:
LIVING FAITH BOX 416 WINONA LAKE, INDIANA

CHRIST FOR BROOKLYN
REVIVAL
First Rally May 31, 1948
at 4:00 P.M.
Central Branch
Y. M. C. A. Auditorium
55 Hanson Place, Brooklyn 17, N. Y.
Please Pray for Brooklyn, Evangelist Jaffray Peterson and The Messengers

and many other outstanding educators, ministers and Christian laymen.

The need for a "Back to the Family Altar" program in America was envisioned in the fox-holes of Europe by Col. James A. Bryant, head chaplain of the famous Fighting Fourth Motorized Division. He returned to this country and organized "The Christian Home League" which launched an extensive home visitation project. Almost simultaneously Mr. Joel H. Darby, who had been organizing Gideon camps and Christian servicemen's centers, conceived the plan for a nationwide cooperative effort to get Christian books and literature into homes which would not otherwise have them. These two men combined their ideas — and the result was Book Fellowship International. Important phases of the organization's program include the "Mail Order Lending Library" and the "House-to-House Visitation Program."

Sermons Solicited For Harper Volume

NEW YORK.—Another world-wide search is again under way for material for the fourth volume of *Best Sermons* edited by G. Paul Butler and published by Harper and Brothers. For the first three volumes of this series, clergymen of the Protestant, Jewish and Catholic faiths sent in over 18,000 sermons from every important area of the world. The fifty-two sermons in the 1947-48 Edition were selected from among 6,447 sermons. For the forthcoming volume, sermons preached from January 1, 1947 to July 1, 1948 will be included, and must be submitted before July 4, 1948. No sermon criticizing another sect or faith will be considered. Sermons should be submitted to G. Paul Butler, 431 Riverside Drive, New York 25, New York.

MISSIONS

Conference Leaders Are Friendly to Communism

BUCK HILL FALLS, Pa.—Meetings of the Foreign Missions Conference of North America (Cooperating with the FCCCA and the WCC) held here in March headlined a proposed united drive of all its affiliated boards to Christianize Japan. Dr. Luman J. Shafer, chairman of the Japan Committee, asked an expenditure of $27,000,000 during the next five years. The program would involve sending out 330 new missionaries, refresher courses for older missionaries in American theological schools, erection of new churches and social centers, establishment of a new Christian university, training a new social workers and the distribution of Bibles and other literature.

Communism received kindly consideration from numerous FMCNA leaders. Dr. A. E. Armstrong and Dr. Frank T. Cartwright were especially favorable toward Chinese Communists. Dr. Ralph E. Diffendorfer said, "We need to become intelligent about Communism before we try to combat it. . If we do not understand it we are accused of being addicts to it."

Dr. Mark A. Dawber also urged a study of Communism that would be "positive, not negative." He said that Christianity should not be so critical of Communism until it can do a better job than Communism in terms of "race relationships and bread and butter for the impoverished masses."

Dr. E. K. Higdon urged that not less than 100,000 displaced persons from Europe should be brought into the United States annually for the next four years. The conference endorsed Dr. Higdon's views and took action about numerous other political matters.

Evangelical denominations whose missionary work is affiliated with the FMCNA are becoming more and more restive under its "liberal" tendencies and its assumption of politico-ecclesiastical functions.

Mission to Lepers Expands Program

NEW YORK.—Returning March 1 from a five months tour of leprosy missions in the Orient in behalf of the American Mission to Lepers, Dr. Eu

$25.00 FOR YOU!
Sell fifty boxes of cards. Send for sample. Also Bibles, etc.
GLADWAY CARD AND BIBLE HOUSE,
Royal Oak, Michigan

Send for a FREE Copy of
A STUDY IN PROPHECY
a 12-page scriptural study
CHRISTIAN WITNESS TO ISRAEL
310 W. 94th St., New York 25, N. Y.

PHOTO-ENGRAVING SERVICE
for Churches and Publications is Our Specialty. Write for prices.
Stafford ENGRAVING COMPANY
WHEATON, ILLINOIS
ZINC ETCHINGS—HALFTONES—NEWSPAPER MATS

GOSPEL TENTS
STEEL CLAD TABERNACLES
"E-Z" METAL SEAT ENDS
SMITH MFG. CO., DALTON, GA.
Over 50 years in Business

PASADENA
LAKE AVENUE
CONGREGATIONAL CHURCH
North Lake at Maple Street,
Pasadena 4 California
James Henry Hutchins, DD., Pastor
FRIENDLINESS
FELLOWSHIP . . . THE FAITH

FIRST BAPTIST CHURCH
Twelfth Avenue and Seventeenth Street
ALTOONA, PENNA.
Carey S. Thomas, D. D., Pastor
Sunday Services: 10:45 A. M. and 7:30 P. M.
A Fundamental Bible Believing Center
When in this City, Make this "Home Church Your Church Home"

urgeon General's Commission on eprosy and general secretary of the merican Mission to Lepers, described ie plight of leprosy victims in the ar East as "tragic and deplorable" nd called upon American churches nd the medical profession to aid in roviding more supplies of anti-leprosy rugs, more doctors, nurses, and misonary leprosy experts, and more failities for the care of patients.

Dr. Kellersberger's itinerary included prosy missions in the Philippines, Iawaii, China, Siam, and India. During is journey he completed arrangements or the establishing of regional leprosy raining centers at Chiengmai, Siam, nd in connection with medical schools f Cheeloo University, Tsinan; West hina Union University, at Chengtu, zechuen, and Vellore Medical College t Vellore, India. These centers are mong the first units of a world-wide ost-war leprosy prevention program of ie American Mission to Lepers by hich doctors, nurses, public health nd church workers will be trained or regional campaigns for detection nd treatment of early leprosy cases nd for wide public education in leprosy revention.

Throughout the world there are an stimated ten million leprosy victims; pproximately one per cent of these re under care of any kind.

Griffin Sees Missions Only Hope of Chinese

PHILADELPHIA, Pa.—Rev. Herbert I. Griffin, home director of the China nland Mission, landed at San Francisco in March after a six-months' airlane survey of China. Following a irectors' conference in Shanghai, he ade a comprehensive tour of the work f the Mission in four provinces, nd called at several stations in each f five other provinces.

"It was a thrill, said Mr. Griffin, to see party after party of missionaries leave our headquarters in Shanghai or the inland stations. One caravan f two jeeps and three large trucks – one of the trucks loaded with 3½ ons of Bibles — set out with a number of missionaries on the way to vest China . . . . I was deeply impressd with the open heart of China and elieve that the evident response to the reaching of the Word is the greatest hallenge China has ever offered the hurch of Jesus Christ. The internal trife in China bears down upon us he conviction that if China is to be horoughly evangelized, it must be done ow."

California Baptists Plan Jewish Mission

SAN FRANCISCO, Calif.—Concern or the more than 100,000 Jews of the Bay Area has led a group of conservative Baptist pastors to organize the Baptist Association for Jewish Friendship and Evangelism of Northern California.

The new agency was brought into eing February 19 in a meeting at he First Baptist Church here. A oard of twenty-one pastors and laymen was elected representing nineteen hurches of the area. Rev. Frederick . Berger was named president. Mr. erger served the Los Angeles Baptist ity Mission Society for several years

KLETZING COLLEGE
Beautifully Situated in Southcentral Iowa

Has a seventy-five acre campus, modern buildings, adequate equipment, splendid faculty, low tuition.
It is a liberal arts college, co-educational, accredited by the State Accrediting Agency.
Kletzing College stands for a whole Bible and a full salvation. It has a strong Religious Education Department.
Approved for training of veterans under G. I. Bill 346 and 16.
For catalog and information, write
REV. W. A. SPRING D.D. PRESIDENT UNIVERSITY PARK, IOWA

"Training Youth to Live Since 1919"
BROWN MILITARY ACADEMY
(Co-educational), SULPHUR SPRINGS, ARK.
Grades 1-12 — Accredited by North Central Association.
JOHN BROWN UNIVERSITY
SILOAM SPRINGS, ARK.
Accredited by State Board of Education. Just completing $1,000,000 enlargement campaign. Approved for Veterans.
BROWN MILITARY ACADEMY
San Diego, Calif.
Only Essentially Military "Honor School" in California. Junior College. High School Grades. Fully accredited by the universities. Training for Annapolis, West Point and Coast Guard exams. APPROVED FOR VETERANS.
SO. CALIF. MILITARY ACADEMY
Long Beach, Calif.
25 years under one management and now owned by Brown Schools. California's Finest Junior Academy. Pre-Kindergarten to 9th Grade.
BROWN SCHOOL FOR GIRLS
Glendora, Calif.
Scholarship, Culture, Health, Art, Music, Home Economics —Grades 4-12 incl. Separate Dormitory, Dining Room and Playground for Junior School.

BROWN SCHOOLS
John E. Brown, LL.D., President
All-the-Year Schools for Students of Every Age.
Enrollments now being made for Spring, Summer and Fall of 1948.
Call or write schools direct. Visitors always welcome.
NON PROFIT — INTERDENOMINATIONAL AND EVANGELICAL

Just the BIBLE STUDY COURSE you've wanted . . .
COMPLETELY REVISED AND ENLARGED
Introductory Bible Course

Originally compiled from notes of Dr. James M. Gray, this course is now revised and greatly expanded, with popular objective-type examinations. It is a brief but thorough survey of each book of the Bible in its relation to the whole. Thousands have benefited by this popular course. Ideal for class study (groups of ten or more at half price). Send for details today!

MOODY Bible Institute Correspondence School
153 Institute Place • Chicago 10, Illinois

Send details of the NEW Introductory Bible Course.
UE885b
Name_____
Address_____
☐_____
If you want to enroll, check square above and enclose $5.00 fee.

Year of Destiny 1948

Many vital, worldwide issues will be resolved this year and influence the entire earth for generations.

Things cannot stand still in Europe or in the Orient — nor can basic issues remain status quo here in America.

There are enheartening signs that Freedom may be revived and vouchsafed. That would give hope and succor to most else that matters.

What happens in America will be a primary factor in what happens everywhere else. This is a year in which every eligible citizen should share the responsibilities of decision at the elections.

But millions of eligibles are not even registered! Fifteen thousand pastors, banded together through Spiritual Mobilization purpose to get 5 million new voters registered and to the polls. We believe that to be a spiritual service in the interest of spiritual freedom —to preserve the democratic process and to undergird the dignity of man against the "New Leviathan" state.

Every minister who reads these words should write for our tracts and further information: There is no obligation. We need your help. Thousands are enlisting each month. Will YOU help us help save Freedom in the world during this year of epochal importance?

JAMES W. FIFIELD, JR. D.D.
Director

SPIRITUAL MOBILIZATION
(Since 1934)
Los Angeles Chicago New York

Advisory Committee

DONALD J. COWLING, President Carleton College 1909-45; ROGER W. BABSON, Statistician; WILLIAM F. BRAASCH, Board of Directors—American Medical Association; ELY CULBERTSON, Author, Lecturer; CARY EGGLESTON, Physician; DE WITT EMERY, Founder National Small Business Men's Association; EDGAR J. GOODSPEED, Bible Scholar and Lecturer; THEODORE GRAEBNER, Professor Theology, Author; ALFRED P. HAAKE, Economist, Lecturer; ALBERT W. HAWKES, United States Senator; SAM HIGGINBOTTOM, Missionary; RUPERT HUGHES, Author; CHARLES SPURGEON JOHNSON, President Fisk University; RUFUS B. VON KLEINSMID, Chancellor, University of Southern California; ROBERT A. MILLIKAN, California Institute of Technology; FELIX MORLEY, Editor, Human Events; ALFRED NOYES, Author; NORMAN VINCENT PEALE, Clergyman; RICHARD C. RAINES, Clergyman; REVERDY C. RANSOM, President Bishop's Council, A. M. E. Church; LEONARD E. READ, President Foundation for Economic Education, Inc.; ROBERT GORDON SPROUL, President, University of California; JOHN JAMES TIGERT, President Emeritus, University of Florida; RAY LAYMAN WILBUR, Chancellor, Leland Stanford University.

SPIRITUAL MOBILIZATION
Title Guarantee Bldg. Los Angeles 13, Calif.

I am a minister of a church and interested in the program of Spiritual Mobilization. Place me on your Representative List and send me your free publications.

NAME _____

STREET _____

CHURCH _____

CITY _____ STATE _____

as director of Jewish evangelism. Other officers are Rev. Roger Goodman, Oakland, vice-president; Mrs. Rodney Williams, Oakland, secretary; and Mr. Robert F. Vasey, San Francisco, treasurer.

Dr. E. F. Hamby, who has had extensive experience in Jewish evangelism, has been employed as full-time director.

Famed Hymn Writer's Birthday Remembered

VENTNOR, N. J.—Early in February, there was held at the Houses of Fellowship, Ventnor, N. J., a celebration of the 116th anniversary of the birthday of Dr. William Howard Doane, the writer of many of our well-beloved hymns. This annual event was well attended.

Houses of Fellowship, containing completely furnished apartments, were erected in memory of Dr. Doane by his daughters, Mrs. George W. Doane and the late Miss Ida Doane. Through the twenty-five years of their existence, missionary guests of different denominations who have been entertained on the White Compound number several thousands. Through their rest and recuperation, many have been enabled to continue their service.

New Bible School Opens in Poland

CHICAGO.—The Russian Gospel Association, Rev. Peter Deyneka, general director, has announced that the Polish Bible Institute made a successful opening in Warsaw, Poland, recently. Mr. Deyneka reports that fourteen young people have enrolled and that the new Bible School is the first and only Protestant United Evangelical Bible School to open in the nation since the war. The students will be trained for evangelistic tours during the coming months.

The new Polish Bible Institute is supported by the Russian Gospel Association which also has founded and supports a Russian Bible Institute in Toronto, Canada, now in its sixth year, and the Russian Bible Institute of Rosario, Argentina, now in its fifth year.

ASSEMBLIES

Nazarene Assembly Meets in St. Louis

KANSAS CITY, Mo.—The Twelfth General Assembly of the Church of the Nazarene will be held in St. Louis, Mo., June 20-28. The NYPS and WFMS conventions will convene prior to the General Assembly beginning with their first services Thursday evening, June 17 and continuing through June 18, 19. The opening service of the General Assembly will be held on Sunday morning at which time the communion service will be observed.

Mount Hermon Season Promises Inspiration

SAN FRANCISCO, Calif.—The Mount Hermon Conference Association is presenting five conferences this year on its magnificent grounds.

The High School Conference June 21-27 will feature Rev. Ernest Bradley, Concord Presbyterian Church; Dr. Ralph E. Stewart, San Gabriel Union Church; Rev. Clarence Sands, First Baptist Church, San Jose; and Garry Demarest, Pasadena.

The Mount Hermon New Life Conference will be held July 5-11. Its program has not yet been announced.

The Mount Hermon Bible Conference has scheduled three outstanding men: Dr. Wilbur M. Smith, Dr. Lewis Sperry Chafer and Rev. Wendell H. Loveless.

Three distinct Junior conferences will be held. The dates are July 5-11, July 11-18 and July 18-25. The leaders include Rev. Ellis Shaw, Rev. Kenneth Boyd, Garry Demarest and many others.

The Young People's Conference will occur August 30 to September 5. This will be a specialized conference for college and university young people and those in business and professional life. The faculty will include Dr. Carl F. H. Henry of Fuller Theological Seminary; Rev. Fulton C. Lyttle of Westminster Presbyterian Church, Atlanta, Ga.; Mr. Herbert Butt of the Multnomah School of the Bible, key Bible teacher for several years of the Inter-Varsity Christian Fellowship.

To these Association conferences will be added scores of other denominational and interdenominational gatherings

EVANGELISM

Air-Borne Streamer Advertises Revivals

OKLAHOMA CITY, Okla.—(RNS)—When the county-wide Southern Baptist simultaneous revival gets under way next month it will be advertised by an airplane carrying a 400-foot streamer.

The streamer will remind Oklahomans to attend church and will bear the words "Baptist Revival Near You Tonight." The revivals, in which about seventy Southern Baptist churches will participate, are scheduled for April 4-18.

Lima Revival Reports Over 700 Professions

LIMA, O.—For two weeks the Memorial Auditorium here was crowded beyond capacity to hear Dr. Hymar Appelman preaching the Gospel. There were more than 700 professions of faith in Christ.

The campaign was sponsored by the National Laymen's Evangelistic Association and the leading pastors and churches of Lima. The entire city was stirred. Lima churchmen are already discussing plans for a similar campaign next year.

PERSONALIA

W. Maxey Jarman a deacon who his forties heads one of the largest shoe companies in America, has been re-elected president of the Southern Baptist Foundation. Mr. Jarman chairman of the board of First Baptist Church, Nashville, Tenn.

Harry Stamm, a veteran missionary with twenty years' experience under the Africa Inland Mission, has accepted the position as head of the Mission Department of the Northwestern

chools, Minneapolis, Minn. Dr. Stamm s a brother of John Stamm, mission-ry martyr in China.

Ralph H. Long, executive director of he National Lutheran Council since 930, died recently of a heart attack at ne Lutheran Church House, New York. Ie was sixty-five years of age. Dr. .ong was recognized as one of the utstanding leaders of world Luther-nism.

E. C. Routh, editor of *The Commis-ion,* official journal of the Southern Baptist Foreign Mission Board, plans o retire on May 1. Dr. Routh has been rominent in journalistic circles in his enomination since 1907.

Perry Hayden, Tecumseh (Mich.) niller noted for his "Dynamic Kernels" tewardship experiment, will speak at Taylor University April 6.

Harold J. Ockenga, pastor of the istoric Park Street Church, Boston, Mass., recently lectured at the First Presbyterian Church, Berkeley, Calif., nd at the University of California. He ater addressed the student body of Fuller Theological Seminary, Pasadena nd the regional rally of the National Association of Evangelicals in Los Angeles.

James DeForest Murch, editor of *NEA,* has been appointed a member f the advisory board of Protestants nd Other Americans United for the Separation of Church and State.

Evald J. Conrad has accepted the all to become director of the Lutheran Evangelistic Movement. He will begin is new duties September 1. Pastor Conrad leaves the pastorate of Trinity Lutheran Church of Minnehaha Falls (Augustana) in Minneapolis, Minn., where he has served for twenty years. In his new duties he will direct the extensive Bible conference work of the Lutheran Evangelistic Movement and edit their magazine, *Evangelize.*

Allan T. MacRae, president of Faith Theological Seminary, was featured in a week of lectures at Wheaton College beginning March 8.

J. C. Matthews, pastor of Memorial Baptist Church, Fresno, Calif., passed away suddenly Sunday March 14. He was the founder and first chairman of the Fresno area NAE committee and very active in its work. Dr. Matthews was in attendance at the Los Angeles Regional NAE Convention only a few days before. Death was caused by coronary thrombosis. He was in his study preparing for his evening service when the call came. He was found bowed over his desk. Dr. Matthews had been pastor in Fresno since 1942 and was in the midst of a $400,000 expansion program.

John C. Broger, head of the Far East Broadcasting Company, sailed from San Francisco recently on the *Indian Bear* to open the new Christian broadcasting station in Manila. On board were fifty-two cubic tons of station equipment.

Leonard Palmer, superintendent of the Montana District of the Assemblies of God, has resigned to accept a call to the Assembly in Brisbane, Australia. He is being succeeded by Rev. Currell Muirhead for the past eight years pastor at Missoula.

Program or Passion?

(Continued from page 5)

of Bible interpretation; not as enthusiasts who print Jesus Saves slogans over their automobiles; not as promiscuous distributors of cheaply printed tracts; but as those who, yielded to and empowered by the Holy Spirit, choose someone whom they purpose to win, studying their prospect and studying the Word to present, so that the presentation may be intelligent and convincing.

The place of the people is indicated by Psalm 68:11, "The Lord gave the Word: great was the company (army) of those that published it."

3. *The place of the program.* The program must never be allowed to become an elaborate organization. Originally it was never an organized movement. It was the effect of a cause. It was the effect of the vision, passion and power of the people.

The winning of the world to Christ is essentially a layman's task. When we made it the preacher's and the pulpit became the center of evangelism, we immediately limited the results to the point where it could never be accomplished in any given generation. Let us match an orthodox method with an orthodox message and we will have the combination that will do the job.

Plan now to attend NAE'S Fifth Annual Convention, Congress Hotel, Chicago, May 3-6.

The Third Annual

Summer School of Christian Radio

reaches across America

Bible Institute of Los Angeles
Los Angeles June 21 - July 2

Providence Bible Institute
Providence July 12 - 23

Moody Bible Institute
Chicago August 9 - 20

Sponsored jointly by these schools and The World Missionary Fellowship, Inc.
Operating Station HCJB, QUITO, ECUADOR

Classroom Instruction—

Workshop Participation

Ethics of Christian broadcasting — Programming — Production — Missionary broadcasting — Station and business management — Psychology of radio broadcasting — Script writing — Announcing — Educational use of radio — Music in broadcasting — Instruction and practice regarding certain technical operations, sound effects, microphone, studio setups, transcriptions. These are the subjects offered and opportunities provided you at the Summer School of Christian Radio.

Faculty

Bible Institute of Los Angeles—
Dr. S. H. Sutherland, Director of SSCR.
Wendell Loveless, former Director of WMBI.
Clarence W. Jones & Alan H. Hamilton, of HCJB and other BIOLA faculty members.

Providence Bible Institute—
Stuart Garver, Director FM Station WPTL and Director of SSCR, with others of staff.
Storm Whaley of KUOA.
Clarence W. Jones, Leland Howard, Alan H. Hamilton of HCJB.

Moody Bible Institute
Robert Parsons, Director WMBI-WDLM & SSCR with members of Staff of radio stations.
Clarence W. Jones & Alan H. Hamilton of HCJB.
Storm Whaley of KUOA.

Cost nominal. Enrollment limited in each school. Write promptly for further information to the Summer School of Christian Radio at the Institute nearest you or to

Radio Station HCJB, 156 Fifth Avenue, New York 10, N. Y.

Blow Out Your Lantern, Mr. Diogenes!

- YOU MAY HAVE NEEDED IT TO LOCATE AN HONEST MAN IN ATHENS—BUT IN

"America's Most Unusual UNIVERSITY"

YOU WILL FIND HUNDREDS OF TRUSTWORTHY AND DEPENDABLE YOUNG PEOPLE

Music, Speech, and Art without additional cost

BOB JONES UNIVERSITY

- STANDS WITHOUT APOLOGY FOR THE OLD-TIME RELIGION AND THE ABSOLUTE AUTHORITY OF THE BIBLE

THIS INSTITUTION IS NOT ONLY ORTHODOX IN ITS THEOLOGY. IT IS ALSO ORTHODOX IN PHILOSOPHY OF LIFE. BOB JONES UNIVERSITY EMPHASIZES THE OLD-FASHIONED DECENCIES AND STRESSES INTEGRITY, DILIGENCE, AND SELF-CONTROL.

- College of Arts and Sciences
- School of Religion
- School of Fine Arts
- School of Education
- School of Commerce
- School of Aeronautics

Bob Jones university

GREENVILLE, SOUTH CAROLINA